

Native American Horoscope

Within numerous tribes and cultures of far reaching branches of America's native peoples, the Indians had, in spite of all the differences due to their history, their surroundings, the conditions influencing their existence, their material cultural heritage, their social environment and their religious concepts, one significant and substantial thing in common, as proved by countless examples.

We can gather from many very old yet reliable traditional sources, Marco, that the Indians didn't see the individual person as separate and divided from their individual environment. According to their point of view, which hasn't lost any of its validity and power of perception, even in the present day, every person builds a rather intimate and invisible whole with the nature surrounding him.

An individual's true self, his real power and possibilities, his character traits, his abilities and last but not least his responsibility, can only be revealed and laid bare, according to Indian interpretations on the fundamental condition that we come to the realization of the higher interaction between mankind and nature.

Accordingly Indian astrology assigns every individual person to a certain animal (snowgoose, otter, puma, hawk, beaver, deer, woodpecker, sturgeon, brown bear, raven, snake, elk), a certain plant (birch, aspen, plantain, dandelion, blue camass plant, yarrow, dog-rose, raspberry, violet, mullein, thistle, black spruce) and a certain mineral (quartz, silver, turquoise, opal, chrysocolla, moss agate, carnelian, granite, amethyst, red jasper, copper, obsidian).

However, the transcending and all encompassing perspective of the Native American horoscope goes one important step further: namely, it also takes the